

# Canada

*Canadian Charter of Rights and Freedoms:*

<https://justice.gc.ca/eng/csj-sjc/rfc-dlc/ccrf-ccdl/pdf/charter-poster.pdf>

## Questions

**No. 1:** The *Canadian Charter of Rights and Freedoms* consists of man-made laws. Section 2(a) of that Charter states: Everyone has the following fundamental freedoms: freedom of conscience and religion. In the 1986 court case *Edwards Books and Art Ltd.* the Canadian Supreme Court noted that freedom of conscience included the right not to have a religious basis for one's conduct. The Canadian Supreme Court also has ruled that Section 2(a) protects atheists, agnostics, and skeptics (<https://justice.gc.ca/eng/csj-sjc/rfc-dlc/ccrf-ccdl/check/art2a.html>). Will you go on record now to support and defend the idea that under the man-made laws of Canada a Muslim has the freedom to leave Islam without fear of physical harm, and to also condemn anyone who threatens physical harm to a Muslim who is exercising that freedom?

**No. 2:** Your prophet Muhammad said that beheading and crucifixion are acceptable punishments for Muslims who leave Islam. The *Canadian Charter of Rights and Freedom* consists of man-made laws, and Section 12 of that Charter prohibits cruel and unusual punishment. Do you agree with your prophet Muhammad that beheading and crucifixion are acceptable punishments for Muslims who leave Islam, or do you believe that our man-made laws prohibiting such punishments are true laws and are to be followed instead of this 7<sup>th</sup> Century teaching of Muhammad?

**No. 3:** According to the words of Allah found in Koran 5:38 and the teachings of your prophet Muhammad, amputation of a hand is an acceptable punishment for theft. But Section 12 of our *Canadian Charter of Rights and Freedom*, which consists of man-made laws, prohibits cruel and unusual punishment such as this. Do you agree with Allah and your prophet Muhammad that amputation of a hand is an acceptable punishment for theft, or do you believe that our man-made laws prohibiting such punishments are true laws and are to be followed instead of this 7<sup>th</sup> Century command of Allah and teaching of Muhammad?

**No. 4:** Your prophet Muhammad bought, sold, and possessed slaves, and allowed the Muslims around him to do the same. But in 1833, the *Act for the Abolition of Slavery throughout the British Colonies*, a man-made law, received royal assent and became law throughout the British Empire. Do you agree with your prophet Muhammad that Muslims are allowed to buy, sell, and possess slaves, or do you believe that our man-made law prohibiting slavery is a true law and is to be followed instead of this 7<sup>th</sup> Century teaching of Muhammad?